	·	I AIMS AS FILED . D	ADT I	•		-,	OTHER	THAN	
CLAIMS AS FILED - PART I (Column 1) (Column 2)					SMALL ENTITY		OR	SMALL ENTITY	
6:6	FOR-	HAMBÊR FALEU	NUMBER	EXTIVA	RATE	FEE .		. 16315	· 'rıı ·
SIC FCE (CF() 1 16(a))		*	3	OSS	<u></u> .	<u>. </u>			
THE CLAMS		Q8			• }		187	<u>· :</u>	
DEPENDENT CLAIMS		2.1300 :	-		4.5		QR	45	
n is	ni eranemens	a anashiri a fisi a a sa	Griggs				Cits .	13	
the	difference in colum	nn 1 is less than zero, enter	TOTAL		OR	TOTAL.			
	/						•	· .	
	4/1/05	Michael Allenka (1995) Turan	·*** .		: : iAAi :	: Estita	-		·· 1:441
	1900	SAMP SUBBLE 1			;	V ALL]		ī .
	!	ALB P						·	1
: N INC. : 1		1311	28		1	1		. :)
	The start	7 1	21				1		
[ra slurjaski.					T .			<u>r</u> .
	• • • • • • • • • • • • • • • • • • • •				. · · · · · · · · · · · · · · · · · · ·	 	1	1 144	```
	·		•	. •	anemy #8	L	ل	***	٠
ר		1.474.1 1.474.		<u> </u>	<u> </u>		ך		:
;	9/26/05	PARAL CONTRACTOR	er erine. Er			1 111			<u> </u>
<u>.</u>	10 1414		-:::::::::::::::::::::::::::::::::::::	:~ /	,	1-	·h	(: \
2	er services in the	12)	- (18		 -	++7		<u> </u>	
MENDMEN	A 20.16.		2	_/	/ · · · · · · ·	+X	-	<u> </u>	
<u>'</u>	+ # - + #£#\$12141	5 / V * · · · ·	·· ·	/	300	1/\	<u> </u>	7 3741	<u>:</u> /
				·.	Alienige n	<u> </u>	٠ لا	ALL PIE	
	· 	(Cetern: 1	A.15**.	Colored Se		•	_		 -
ပ F		CLARES REMARKS: -	HEATEST HEET SOUTH	PESSIG	MATE	ACC:-	.:	RATE.	200 C
Z	Tetal .	AMERDUF'::	PARTEEN.	ļ	ł	FEU	4		
ENDMENT	(32,000) 16(-3				7 5	 	٠	٠ ١٠	
힑	Independent (37 CFR 1,38)(4	Marsing .			κ !		_ oa	× 5=	<u> </u>
ξ	BANGS BREGGESTAFICES OF MILITALE SERVENCE FOR THE MILITARY STREET							4 5	
	-				TOTAL ADDIL FEE			TOTAL ADON, FEE	

This collection of information is required by 37 CFR 1.15. The information is required to obtain a benefit by the public which is to life (not 1.7 months) to process) an application Condennable is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to change including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form undries suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Protein and Trademark Office, U.S. Department of Commerce, P.O., Box 1450, Alexandria, VA 22313-1450.

ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2

.. **...**